सत्यमेव जयते

राजस्थान राजपत्र
विशेषांक

साधिकार प्रकाशित

RAJASTHAN GAZETTE
Extraordinary

Published by Authority

भाद्र 10, शुक्रवार, *शाके* 1945-सितम्बर 01, 2023
*Bhadra 10, Friday , Saka 1945- September 01, 2023*

**भाग-1(ख)**

**महत्वपूर्ण सरकारी आज्ञायें।**

**Mines and Petroleum (Gr-II) Department**

Notification

**Jaipur, August 22, 2023**

**No. F.3(31)Mines/Group-2/2015-Part-5** .-In exercise of power conferred under Section 10B (3) to be read with Section 11 of Mines and Mineral (Development and Regulation) Act, 2015 (as amended from time to time), the State Government hereby notify the following magnesiteblock for the grant of Mining Lease as per the provisions of the Mineral Auction Rules, 2015 (as amended from time to time).

**1. Selu Modified Block n/v Selu and Bansliya Tehsil Badgaon District - Udaipur (Rajasthan) for Magnesite, Area – 1.14Sq.Km**

| Sr.No. | Points | Latitude | Longitude |
|---|---|---|---|
| 1. | B-1 | 24° 47' 06.098" | 73° 38' 55.837" |
| 2. | B-20 | 24° 46'58.920" | 73° 39'07.045" |
| 3. | B-19 | 24° 46' 35.770" | 73° 39'06.890" |
| 4. | B-18 | 24° 46'32.016" | 73° 39'04.378" |
| 5. | B-17 | 24° 46'17.000" | 73° 39'03.900" |
| 6. | BZ | 24° 45'55.0574" | 73° 38'52.6821" |
| 7. | B-16 | 24° 45'48.002" | 73° 38'47.040" |
| 8. | B-15 | 24° 45'45.9792" | 73° 38' 52.321" |
| 9. | B-14 | 24° 45'40.1307" | 73° 38'49.797" |
| 10. | B-13 | 24° 45'30.340" | 73° 38' 53.080" |
| 11. | B-12 | 24° 45' 30.600" | 73° 38'56.400" |
| 12. | B-11 | 24° 45'29.540" | 73° 38'59.240" |
| 13. | B-10 | 24° 45'26.630" | 73° 39'01.460" |
| 14. | B-9 | 24° 45'17.940" | 73° 39'01.550" |
| 15. | B-8 | 24° 45'17.460" | 73° 38'57.930" |
| 16. | B-7 | 24° 45'24.250" | 73° 38'45.530" |
| 17. | B-6 | 24° 45'45.720" | 73° 38'38.650" |
| 18. | BY | 24° 46' 02.294" | 73° 38' 45.812" |
| 19. | 2B | 24° 46' 01.235" | 73° 38' 49.297" |
| 20. | 1C | 24° 45' 59.633" | 73° 38' 48.713" |
| 21. | 1B | 24° 45' 55.610" | 73° 38' 51.466" |
| 22. | 1A | 24° 46' 05.43705" | 73° 38' 54.89695" |
| 23 | 1F | 24° 46' 07.843" | 73° 38' 54.002" |
| 24. | 1E | 24° 46' 10.729" | 73° 38' 54.527" |
| 25. | 1D | 24° 46' 11.212" | 73° 38' 52.94" |
| 26. | 2A | 24° 46' 09.376" | 73° 38' 52.27" |
| 27. | BX | 24° 46' 10.283" | 73° 38' 49.276" |

| | | | |
|---|---|---|---|
| 28. | B-5 | 24° 46' 12.260" | 73° 38' 50.130" |
| 29. | B-4 | 24° 46' 24.910" | 73° 38' 46.800" |
| 30. | B-3 | 24° 46' 34.880" | 73° 38' 49.930" |
| 31. | B2D | 24°46'52.85911" | 73°38'49.78079" |
| 32. | B2C | 24°46'52.43574" | 73°38'53.33530" |
| 33. | B2B | 24°46'55.65896" | 73°38'53.79593" |
| 34. | B2A | 24°46'56.14024" | 73°38'49.75524" |
| 35. | B-2 | 24° 46’ 58.180” | 73° 38’ 49.740” |

**By Order of the Governor,**
(Neetu Barupal)
**Joint Secretary to Government.**

**राज्य केन्द्रीय मुद्रणालय, जयपुर।**